1: Turnbull E-4. 5 (1951-1955) 1965 FO4 Pygmies FO4
Mbuti

[P.147-C]

particular contact situation is not only the remarkable adaptability of the Mbuti to the changing world around them, but also the superficiality of that adaptability, and their much more profound resistance to any influence that strikes into the heart of their forest world and forest life. This, however, is a matter for another work. 177 182

Physical anthropology has been entirely excluded from the survey because of its highly specialized nature. A number of such specialists have worked in the Ituri area, however, notably Gusinde (1942, 1948), Jadin (1936, 1938), and Julien (1934, 1954). Schebesta (1938) has also made a physiometrical study among the Mbuti. 114 14 128

The only changes that have been made in the original survey have been minor literary alterations, the addition of a few footnotes or inserted comments, the addition of one or two post-1956 references, and a revision of the terminology used. For "Efe" and "Sua," for instance, we now use the terms "archer" and "net hunter" respectively, and in place of "Negro" we use "villager," thus stressing throughout the significance of the economic rather than the linguistic or racial differential. 128 114 101 128

1: Turnbull E-4. 5 (1951-1955) 1965 FO4 Pygmies FO4
Mbuti

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cons" were not infrequently discussed around the campfires; the decision, however, was generally in favor of maintaining the *status quo*. 178

PHYSICAL ANTHROPOLOGY

Physical anthropology is not treated here, partly because it is a highly specialized field and partly because, again, there is not sufficient material. The work of Schebesta (1938), Jadin (1936), and Gusinde (1948) is notable but still has produced no conclusive results other than to point out the undoubted genetic difference between the Mbuti and their village neighbors. 128 14. [114]

There is no published study of nutrition among the Mbuti, and nothing in the existing anthropological studies from which one can draw any conclusions on this subject. 146 114